

STERLING RANCH METROPOLITAN DISTRICT NO. 2

121 S. Tejon Street, Suite 1100
Colorado Springs, CO 80903
Phone: 719-635-0330
www.sterlingranchmetro.org

NOTICE OF ANNUAL MEETING PURSUANT TO §32-1-903(6), C.R.S. AND AGENDA

DATE: November 14, 2024

TIME: 6:00 p.m.

LOCATION: Woodmen Valley Chapel – Heights Campus
8292 Woodmen Valley View
Colorado Springs, CO 80908

And Virtually vial Microsoft Teams:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NmI5ZGVmYWMtZWYxMy00MWNiLTkyNGYtODg3ODQzYmMyZmRj%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%2278e91a46-bdcc-4fe5-980c-8ff3dcc70755%22%7d

Meeting ID: 278 858 082 14
Passcode: Dir98R

Dial in by phone
[+1 720-547-5281](tel:+17205475281), [175271517](tel:+175271517)#
Phone conference ID: 175 271 517#

<u>Board of Directors</u>	<u>Office</u>	<u>Term Expires</u>
Deborah Vincelle	President	May, 2025
Willie Jackson	Secretary	May, 2025
Charles Collins	Treasurer	May, 2025
Michael J. Bart	Assistant Secretary	May, 2027
Diane C. Black	Assistant Secretary	May, 2027

NOTICE OF ANNUAL MEETING AND AGENDA

1. Call to Order
2. Presentation Regarding the Status of Public Infrastructure Projects within the District
3. Presentation Regarding Outstanding Bonds
4. Review of Unaudited Financial Statements
5. Open Floor for Questions – Members of the public may ask questions about the District. The Board may determine how much time is reserved for questions and for each individual speaker.
6. Adjourn